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CONFIRMATION NO. 4516

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| SERIAL NUMBER<br>10/520,462                                                                                                                                                                                                                                                                                                     | FILING DATE<br>08/12/2005<br><br>RULE                                                                             | CLASS<br>343                  | GROUP ART UNIT<br>2828                                                                                                                                                                                                                                                          | ATTORNEY DOCKET NO.<br>43327-212567 |                            |
| <b>APPLICANTS</b><br>Henrik Holter, Farsta, SWEDEN;<br><br><i>mm</i> <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/SE03/01098 06/25/2003<br><br><i>mm</i> <b>** FOREIGN APPLICATIONS *****</b><br>SWEDEN 0202123-6 07/08/2002                                                                             |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                     |                            |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>mm</i> Examiner's Signature <i>mm</i> Initials |                                                                                                                   | STATE OR<br>COUNTRY<br>SWEDEN | SHEETS<br>DRAWING<br>3                                                                                                                                                                                                                                                          | TOTAL<br>CLAIMS<br>21               | INDEPENDENT<br>CLAIMS<br>1 |
| <b>ADDRESS</b><br>26694<br>VENABLE LLP<br>P.O. BOX 34385<br>WASHINGTON, DC<br>20045-9998                                                                                                                                                                                                                                        |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                     |                            |
| <b>TITLE</b><br>Electrically controlled broadband group antenna, antenna element suitable for incorporation in such a group antenna, and antenna module comprising several antenna elements                                                                                                                                     |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                     |                            |
| FILING FEE<br><br>RECEIVED<br>1080                                                                                                                                                                                                                                                                                              | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                     |                            |